



**REGULAR MEETING AGENDA  
OF THE GOVERNING BODY OF THE  
BOROUGH OF BLOOMINGDALE**

**Tuesday, May 20, 2025 – 7 P.M.  
Municipal Building - Council Chambers  
101 Hamburg Turnpike, Bloomingdale**

*The following comprises those documents submitted to the Governing Body for consideration and action at the May 20, 2025 Regular meeting of the Governing Body of the Borough of Bloomingdale. These actions items are subject to change and are provided hereto as a courtesy. Ordinances and resolutions that have been adopted by the Governing Body are posted on the Borough website as soon as practicable after the meeting at which action was taken. It is strongly recommended that one seeking a copy of that which was adopted by the Governing Body obtain that copy from the Municipal Clerk's Office. Each of the following records is subject to change and/or amendment by the Governing Body prior to adoption.*

**1. CALL TO ORDER BY MAYOR JOHN D'AMATO**

*Presiding Officer of the Governing Body*

**2. SALUTE TO THE AMERICAN FLAG**

**3. OFFICIAL ROLL CALL OF THE GOVERNING BODY**

<b>Mayor:</b>	<i>John D'Amato</i>
<b>Councilman:</b>	<i>David Bronkhurst</i>
<b>Councilman:</b>	<i>Dominic Catalano</i>
<b>Councilman:</b>	<i>John Graziano</i>
<b>Councilwoman:</b>	<del><i>Dawn Hudson</i></del> <i>(excused)</i>
<b>Councilwoman:</b>	<i>Evelyn Schubert</i>
<b>Councilman:</b>	<i>Ray Yazdi</i>
<b>Administrative Assistant:</b>	<i>Aimee Greenspan</i>
<b>Business Administrator:</b>	<i>Michael Sondermeyer</i>
<b>Borough Attorney:</b>	<i>Dawn Sullivan, Esq.</i>

**4. PUBLIC NOTICE STATEMENT**

*This Meeting is called pursuant to the provisions of the Open Public Meetings Law. Adequate notice of this meeting was advertised in the Herald News on January 9, 2025; copies were provided to the local news media and posted continuously in the Municipal Building. A copy of this notice is available to the public and is on file in the office of the Municipal Clerk.*

*Per State Fire Code, I am required to acknowledge that there are two emergency exits in this Council Chambers. The main entrance which you entered through and a secondary exit to the left of where I am seated. If there is an emergency, walk orderly to the exits, exit through the door, down the stairs and out the building. If there are any questions, please raise your hand now.*

**5. Request for Motion:**

*Authorizing the Administrative Assistant, Aimee Greenspan, to temporarily serve as Municipal Clerk for this council meeting*

**6. PRESENTATIONS**

**7. NON-AGENDA ITEMS**

**8. EARLY PUBLIC COMMENT (*Reserved for Agenda Items*)**

**9. REPORTS OF PROFESSIONALS, DEPARTMENT HEADS, COMMITTEES, LIAISONS AND MAYOR'S REPORT**

**10. RESOLUTION NO. 2025-5.13 CONSENT AGENDA**

**A. Motion to approve minutes:**

- May 6, 2025 – Executive Session

**B. Resolution No. 2025-5.14:** Waive Interest Balance on Special Assessment Due to Administrative Billing Error

**C. Resolution No. 2025-5.15:** Appointment of BOH member (K. Iannuzzi)

**D. Resolution No. 2025-5.16:** ABC Transfer (SALINA INC.)

**E. Resolution No. 2025-5.17:** Purchase of Gas & Diesel Fuel (state contract)

**F. Resolution No. 2025-5.18:** Online Auction (Govdeals.com)

**G. Resolution No. 2025-5.19:** Hire Summer Recreation Day Camp Staff

**H. Resolution No. 2025-5.20:** Redemption of Tax Lien

**11. PENDING ITEMS**

**A. Second/Final Reading and Public Hearing**

*Ordinance No. 14-2025:* Amend Ch. 7 (Blockage of Intersection)

- Public Notice Statement
- Motion that ordinance be read by title
- Motion to open Public Hearing
- Motion to close Public Hearing
- Motion for Adoption

**12. NEW BUSINESS**

**A. Adoption of Resolution No. 2025-5.\_\_\_\_:** N.J.S.A. 40A:4-20 (Temporary Appropriations)

**B. Adoption of Resolution No. 2025-5.\_\_\_\_:** Municipal Obligations

**C. Adoption of Resolution No. 2025-5.\_\_\_\_:** Appointment of the Voza Agency

**D. Introduction of Ordinance No. 17-2025:** Amending Ch 17 ‘Water’ & Ch 18 ‘Sewer’ (Rates & Charges for services)

**13. LATE PUBLIC COMMENT**

*(Official Business of the Governing Body)*

**14. MOTION EXECUTIVE SESSION**

**15. CONSIDERATION OF EXECUTIVE SESSION BUSINESS WITH PUBLIC COMMENT**

**16. GOVERNING BODY SCHEDULE**

- A. June 3, 2025 6PM – Workshop Meeting**
- B. June 17, 2025 7PM - Regular Meeting**
- C. July 15, 2025 7PM - Regular Meeting**

**17. ADJOURNMENT**

**2025 STANDING COMMITTEES OF THE GOVERNING BODY**

<b>FY2025 Budget Committee:</b>	Ray Yazdi / John D’Amato / John Graziano
<b>Governmental Operations:</b>	Ray Yazdi / Dominic Catalano / Dawn Hudson
<b>Public Health &amp; Safety:</b>	John D’Amato / Dawn Hudson / Ray Yazdi
<b>Ordinance Review Committee:</b>	John D’Amato / Pete Croop / William Steenstra / John Graziano
	David Bronkhurst / Brian Guinan / Mike Sondermeyer
<b>Shared Services Committee:</b>	Ray Yazdi / John D’Amato / David Bronkhurst
<b>Grants Committee:</b>	Mike Sondermeyer
<b>Public Outreach Committee:</b>	Dawn Hudson / John Graziano
<b>Public Events Committee:</b>	Dawn Hudson / Evelyn Schubert / John D’Amato

**Governing Body Liaisons**

<b><u>Organization</u></b>	<b><u>Liaison</u></b>
1. Bloomingdale Board of Education	David Bronkhurst
2. Bloomingdale Board of Health	Dawn Hudson
3. Bloomingdale Volunteer Fire Co., Inc.	John D’Amato
4. Bloomingdale/Butler Youth Club	Dominic Catalano
5. Environmental Commission	Dominic Catalano
6. Library Board of Trustees	Evelyn Schubert
7. Emergency Management Council	John D’Amato
8. Municipal Drug Alliance	John Graziano
9. ROSE Trust Fund Advisory Board	Evelyn Schubert
10. Senior Citizens Advisory Committee	Evelyn Schubert
11. Tri-Boro Chamber of Commerce	Breeanna Smith
12. Tri-Boro Little League	John Graziano

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| 13. Economic Development Committee           | John Graziano    |
| 14. Passaic County Film Commission           | John D'Amato     |
| 15. Passaic Co. River Flood Basin Task Force | John Graziano    |
| 16. Recreation                               | Dominic Catalano |
| 17. Bloomingdale/Butler United Soccer Club   | Ray Yazdi        |
| 18. Tri-Boro First Aid Squad                 | Evelyn Schubert  |